

# Voice of Democracy

2015 - 16 Theme

**“My Vision For America”**

**Student Entry Deadline: November 1, 2015**



**Patriotic Audio Essay Competition  
 Grand Prize: \$30,000 Scholarship**

## WHAT IS THE VOICE OF DEMOCRACY PROGRAM?

Since 1947, the Voice of Democracy has been the Veterans of Foreign Wars' (VFW's) premier scholarship program. Each year, almost 40,000 high school students compete for more than \$2 million in scholarships and incentives. Students compete by writing and recording an audio essay on an annual patriotic theme. This year's theme is: *My Vision for America*.

## WHY SHOULD I ENTER?

Prizes and scholarships can be awarded at the Post, District, state and national level. Department (State) winners receive an all-expense paid trip to Washington, D.C., Feb 27 - March 2, 2016, to tour the city, be honored by the VFW and its Ladies Auxiliary and receive their portion of \$152,000 in national awards, the top scholarship being \$30,000.

## THE RULES

### Who can enter?

The Voice of Democracy is open to students in grades 9-12 by the Nov. 1 deadline, who are enrolled in a public, private or parochial high school or home study program in the United States, its territories and possessions; or in an overseas U.S. military/civilian dependent school. Although U.S. citizenship is not required, students must be lawful U.S. permanent residents or have applied for permanent residence (the application for which has not been denied) and intends to become a U.S. citizen at the earliest opportunity allowed by law. Foreign exchange students, students age 20 or over, previous Voice of Democracy first place state winners, GED or Adult Education Students are ineligible.

### What do I need to enter?

Record your original 3-5 minute (+ or - 5 seconds max.) essay on an audio CD or a flash drive. One student per CD or flash drive. Preferred format for CD's is the audio CD format. When burning your CD, make sure that "Create Audio CD" option (or similar) is selected so the program can properly convert your sound file and burn it to CD. After it has finished, be sure to play back your audio CD on a system other than your computer, such as a standard radio or car CD player, to verify that the conversion/burning process was successful. Label the recording, neatly typed essay and attach this completed entry form. Provide these items to your school/group competition or local VFW Post for judging. All recordings must be in your own voice and in English. Hearing/speech impaired students should contact the Voice of Democracy National Office at (816) 968-1117 for special instructions. No music, singing, poetry or sound effects are allowed. The body of the essay must not identify you in any way, although the recording & typed essay should be labeled with your name, to show ownership. You may enter only one Voice of Democracy competition per year. At any time during the contest, additional participant personal information could be requested by the VFW, including but not limited to a head and shoulders photograph, SSN, or biographical information.

### Where do I submit my entry?

All entries begin at the local VFW Post level. The only exception is where schools/ classes/youth groups have large numbers of students and wish to conduct their own competition, submitting one winner for each 15 students to the local VFW Post competition. Individual students may submit their entry directly to the Post. This VFW Post should be within your local area and within your U.S. state of residence. If a qualified student is attending school overseas, please email [khartermer@vfw.org](mailto:khartermer@vfw.org) for additional instructions.

## 2015-16 OFFICIAL ENTRY FORM VOICE OF DEMOCRACY COMPETITION MUST BE COMPLETED BY ALL CONTESTANTS

Name: First, M.I., Last

Address

City, State, Zip

( ) Phone

E-mail

Date of Birth (mm/dd/yy)

Grade in School

School Name, City, State

Teacher's name and E-mail (if applicable)

First Name You'd Like on a Name Badge

Jacket Size

## TO BE COMPLETED BY STUDENT'S PARENT/ GUARDIAN (required even if student is 18 or over)

Parent/Guardian Signature

Date

( )

Parent/Guardian's Daytime Phone

Parent/Guardian's E-mail

## I HAVE READ AND UNDERSTAND THE RULES (ON OPPOSITE SIDE)

I certify that I am the sole author of the enclosed audio/ essay entry and that I have only entered the competition once. I understand that if it is found that I have entered any other Post's competition or used this essay for another VFW competition, I face elimination from the competition and will return any and all prizes or incentives awarded.

Signature of Student Participant

Date

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### OFFICIAL RULES FOR STUDENTS ADVANCING TO NATIONAL LEVEL

If selected as a first-place state winner, I have the consent of my parent/guardian and school to attend the Voice of Democracy National Finals in Washington, D.C. Feb 27-March 2, 2016 as a guest of the VFW National Organization.

I understand that state winners who do not attend as stated above will forfeit all rights to compete in the National Finals and will be replaced by their state's second place winner.

In the event my tape is selected for entry into the National Voice of Democracy Competition, I do hereby for myself, for my heirs, executors, administrators and assignees; waive, release and discharge all rights and claims which I have or which may hereafter accrue against the Veterans of Foreign Wars of the United States (VFW) and/or the several Departments (state organizations) of the Veterans of Foreign Wars and their respective officers, agents, successors and assigns from any damages which may be sustained by me in connection with my participation in or association with the VFW Voice of Democracy Competition and/or arising out of my travel to and during the Competition. In the event of sickness, accident or injury in connection with the Competition, I consent to and accept the services of a duly licensed medical, surgical or dental specialist selected on my behalf and for such treatments, as they may deem necessary. I understand that VFW will not be liable for such treatment. I further understand that the Veterans of Foreign Wars of the United States retains non-exclusive rights to use my tape, essay and likeness in the promotion and execution of the organization's programs and activities.

### TO BE COMPLETED BY THE VFW POST

I certify that this student is an authorized entry in our VFW Post Level Voice of Democracy Competition.

\_\_\_\_\_  
Post Commander's/Chairman's Signature      Post #

\_\_\_\_\_  
Ladies Auxiliary President's/Chairman's Signature (if applicable)

\_\_\_\_\_  
Post Address

\_\_\_\_\_  
City, State, Zip

\_\_\_\_\_  
No. of students participating

\_\_\_\_\_  
No. of winners advanced to District

\_\_\_\_\_  
Amt. of Post/Aux. scholarship awards \$

\_\_\_\_\_  
Amt. of Post/Aux. additional expenses (banquet, pins, etc.) \$

### TO BE COMPLETED BY THE VFW DISTRICT

I certify that the student named in the previous section is the duly selected winner of the Voice of Democracy Contest District Competition and is our sole entry into the Department finals.

\_\_\_\_\_  
District Chairman's Signature      Dist. #

\_\_\_\_\_  
Address

\_\_\_\_\_  
City, State, Zip

( ) \_\_\_\_\_  
Phone

\_\_\_\_\_  
E-mail

### TO BE COMPLETED BY THE VFW DEPARTMENT CHAIRMAN

I certify that the student named in the previous section is the duly selected first-place winner of the Voice of Democracy Department Competition, is our sole entry into the National Judging and will attend the National Finals in Washington, D.C.

\_\_\_\_\_  
Department Chairman's Signature

( ) \_\_\_\_\_  
Daytime Phone

\_\_\_\_\_  
E-mail

The winner  has been  will be (check one) notified that they are the first-place Department winner on \_\_\_\_\_. **Note:** National Headquarters will contact your winner after this date to make travel arrangements for them to be in Washington, D.C.

One winner for every 15 entries from each Post advances to District and one District winner advances to the state (Department) competition. State winners are invited to Washington, D.C where their audio essays compete in the finals competition.

### WHAT IS THE DEADLINE FOR MY ENTRY?

All entries competing at the Post level must be in the hands of that VFW Post by midnight, **Nov. 1, 2015**. It is the responsibility of the student to meet this deadline by submitting their entry to the proper location by ensuring it is a participating Post.

If you need help finding a participating VFW Post in your area, call (816) 968-1117, e-mail to [kharmer@vfw.org](mailto:kharmer@vfw.org) or visit our website at [www.vfw.org](http://www.vfw.org), selecting the “Find A Post” option.

### WHAT ARE THE JUDGING CRITERIA?

#### Originality is worth 30 points:

Treatment of the theme should show imagination and human interest.

#### Content is worth 35 points:

Clearly express your ideas in an organized manner. Fully develop your theme and use transitions to move smoothly from one idea to another.

#### Delivery is worth 35 points:

Speak in a clear and credible manner.

*The National Association of Secondary School Principals (NASSP) has again approved this contest for its National Advisory List of Contests and Activities.*



Veterans of Foreign Wars & Ladies Auxiliary  
National Headquarters  
Kansas City, Missouri  
816.968.1117  
E-Mail: [kharmer@vfw.org](mailto:kharmer@vfw.org)  
[www.vfw.org](http://www.vfw.org)

Revised 1/2015

### LOCAL VFW POST INFORMATION :

CONTACT: \_\_\_\_\_

PHONE: \_\_\_\_\_ BEST TIME TO CALL : \_\_\_\_\_

ALTERNATE CONTACT: \_\_\_\_\_

PHONE: \_\_\_\_\_ BEST TIME TO CALL : \_\_\_\_\_